

**Anglican Church of Freiburg**  
*Ash Wednesday Eucharist*  
*Wednesday 2nd March 2022*  
*8:00 pm*

### **Silent Preparation**

#### **Prelude**

*Majesty Worship His Worship (SOF 379)*  
*YouTube Link can be found [here](#)*

#### **Introductory Words**

We have come into His house  
Gathered in His name to worship Him,  
Let's forget about ourselves  
Concentrate on Him and worship Him  
Let us lift up holy hands  
Magnify His Name and worship Him

#### **Opening Hymn**

*We have come into his house (SOF 579)*  
*YouTube link can be found [here](#)*

*I will go to the altar of God.*  
***Even to the God of my joy and gladness.***  
*I will go to the altar of God.*  
***Even to the God of my joy and gladness.***

***Almighty God,***  
***to whom all hearts are open, all desires known,***  
***and from whom no secrets are hidden: cleanse the***  
***thoughts of our hearts by the inspiration of your Holy***  
***Spirit, that we may perfectly love you, and worthily***  
***magnify your holy name; through Christ our Lord.***  
***Amen.***

*We today offer a special prayer for all who live in the shadow of war very specially remembering the people of Ukraine*

Lord we pray for all who live in the shadow of a war  
In the pain, fear, agony and the devastation of war

**Calm Us O Lord**

Lord we pray for all who create wars and ensures it happens

to further their political, ECONOMIC and personal agenda

**Give us Prudence O Lord**

Lord we pray for all who engage in war  
whatever be their motivation

**Convert us O Lord**

Lord we pray for all who chose to be silent when war happens

**Give us a Voice O Lord**

Lord we pray for PEACE

**Give us Justice O Lord and help us understand we cannot afford another war**

Lord, we pray for nature, the children and the generations yet to be

**Give us a world free of wars O Lord**

**Collect**

*Almighty God,*

*whose Son Jesus Christ fasted forty days in the wilderness,*

*and was tempted as we are, yet without sin:*

*give us grace to discipline ourselves in obedience to your Spirit;*

*and, as you know our weakness,*

*so may we know your power to save;*

*through Jesus Christ your Son our Lord,*

*who is alive and reigns with you,*

*in the unity of the Holy Spirit,*

*one God, now and for ever.*

## **Liturgy of the Word**

*Psalm 91*

**Refrain: Keep me as the apple of your eye.**

1 *Whoever dwells in the shelter of the Most High ♦  
and abides under the shadow of the Almighty,*

2 ***Shall say to the Lord, 'My refuge and my  
stronghold, ♦***

***my God, in whom I put my trust.' ...***

9 *Because you have made the Lord your refuge ♦  
and the Most High your stronghold,*

10 ***There shall no evil happen to you, ♦  
neither shall any plague come near your tent.***

11 *For he shall give his angels charge over you, ♦  
to keep you in all your ways.*

12 ***They shall bear you in their hands, ♦  
lest you dash your foot against a stone.***

13 *You shall tread upon the lion and adder; ♦  
the young lion and the serpent you shall trample  
underfoot.*

14 ***Because they have set their love upon me,  
therefore will I deliver them; ♦***

***I will lift them up, because they know my name.***

15 *They will call upon me and I will answer them; ♦  
I am with them in trouble,*

*I will deliver them and bring them to honour.*

16 ***With long life will I satisfy them ♦  
and show them my salvation.***

**Refrain: Keep me as the apple of your eye.**

*Keep us, good Lord,  
under the shadow of your mercy  
and, as you have bound us to yourself in love,  
leave us not who call upon your name,  
but grant us your salvation,  
made known in the cross of Jesus Christ our Lord.*

## **The Reading**

*The reading is taken from Deuteronomy 26:1-11*

*Let us prepare ourselves for the word of God*  
***Our hearts and our minds are open***

*When you have come into the land that the Lord your God is giving you as an inheritance to possess, and you possess it, and settle in it, you shall take some of the first of all the fruit of the ground, which you harvest from the land that the Lord your God is giving you, and you shall put it in a basket and go to the place that the Lord your God will choose as a dwelling for his name. You shall go to the priest who is in office at that time, and say to him, "Today I declare to the Lord your God that I have come into the land that the Lord swore to our ancestors to give us." When the priest takes the basket from your hand and sets it down before the altar of the Lord your God, you shall make this response before the Lord your God: "A wandering Aramean was my ancestor; he went down into Egypt and lived there as an alien, few in number, and there he became a great nation, mighty and populous. When the Egyptians treated us harshly and afflicted us, by imposing hard labor on us, we cried to the Lord, the God of our ancestors; the Lord heard our voice and saw our affliction, our toil, and our oppression. The Lord brought us out of Egypt with a mighty hand and an outstretched arm, with a terrifying display of power, and with signs and wonders; and he brought us into this place and gave us this land, a land flowing with milk and honey. So now I bring the first of the fruit of the ground that you, O Lord, have given me." You shall set it down before the Lord your God and bow down before the Lord your God. Then you, together with the Levites and the aliens who reside among you, shall celebrate with all the bounty that the Lord your God has given to you and to your house.*

*This is the word of the Lord.*

***Thanks be to God.***

## **Gradual Hymn**

*It is Well, It is Well with my soul*  
YouTube link can be found [here](#)

## **The Gospel**

*The reading is taken from Luke 4:1-13*

*Hear the Gospel of our Lord Jesus Christ according to Luke*

### **Glory to you, O Lord**

*Jesus, full of the Holy Spirit, returned from the Jordan and was led by the Spirit in the wilderness, where for forty days he was tempted by the devil. He ate nothing at all during those days, and when they were over, he was famished. The devil said to him, "If you are the Son of God, command this stone to become a loaf of bread." Jesus answered him, "It is written, 'One does not live by bread alone.'"*

*Then the devil led him up and showed him in an instant all the kingdoms of the world. And the devil said to him, "To you I will give their glory and all this authority; for it has been given over to me, and I give it to anyone I please. If you, then, will worship me, it will all be yours." Jesus answered him, "It is written, Worship the Lord your God, and serve only him."*

*Then the devil took him to Jerusalem, and placed him on the pinnacle of the temple, saying to him, "If you are the Son of God, throw yourself down from here, for it is written,*

*'He will command his angels concerning you, to protect you,' and 'On their hands they will bear you up, so that you will not dash your foot against a stone.'"*

*Jesus answered him, "It is said, 'Do not put the Lord your God to the test.'" When the devil had finished every test, he departed from him until an opportune time.*

*This is the Gospel of the Lord.  
**Thanks be to you O Lord***

### **THE HOMILY**

### **THE LITURGY OF PENANCE**

*Let us now call to mind our sin and the infinite mercy of  
God  
God the Father,  
**Have Mercy on Us**  
God the Son,  
**Have Mercy on Us**  
God the Holy Spirit,  
**Have Mercy on Us**  
Holy and Blessed Trinity,  
**Have Mercy On Us***

*From all evil and mischief;  
from pride, vanity and hypocrisy; from envy, hatred and  
malice; and from all evil intent,*

**Good Lord deliver us.**

*From sloth, worldliness and love of money;  
from hardness of heart  
and contempt for your word and your laws,*

**Good Lord, deliver us.**

*From the sins of body and mind;  
from the deceits of the world, the flesh, and the devil,*

**Good Lord, deliver us.**

*In all times of sorrow; in all times of joy;  
in the hour of death,  
and at the day of judgement,*

**Good Lord, deliver us.**

*By the mystery of your holy incarnation  
by your birth, childhood and obedience;  
by your baptism, fasting, and temptation,*

**Good Lord, deliver us.**

*By your ministry in word and work;  
by your mighty acts of power;  
and by your preaching of the kingdom,*

**Good Lord, deliver us.**

*By your agony and trial; by your cross and passion;  
and by your precious death and burial,*

**Good Lord, deliver us.**

*By your mighty resurrection;  
by your glorious ascension;  
and by your sending of the Holy Spirit,*

**Good Lord, deliver us.**

*Give us true repentance;  
forgive us our sins of negligence and ignorance and our  
deliberate sins;  
and grant us the grace of your Holy Spirit  
to amend our lives according to your holy word.*

**Holy God,  
Holy and strong,  
Holy and immortal,  
Have mercy on us.**

**SILENCE**

## **CONFESSION**

*Make our hearts clean, O God:  
and renew a right spirit within us.*

*Father eternal, giver of light and grace, we have  
sinned against you  
and against our neighbour, in what we have thought,  
in what we have said and done, through ignorance,  
through weakness, through our own deliberate fault.  
We have wounded your love, and marred your image  
in us. We are sorry and ashamed, and repent of all  
our sins.*

*For the sake of your Son Jesus Christ, who died for  
us,  
forgive us all that is past; and lead us from darkness  
to walk as children of light. Amen.*

## **THE BLESSING OF THE ASHES**

*Dear friends in Christ, as a sign of the spirit of penitence  
with which we  
shall keep this season of Lent, it is customary to receive  
on your head  
in ash the sign of the cross, the symbol of our salvation.*

*God our Father,  
you create us from the dust of the earth:  
grant that these ashes may be for us †  
a sign of our penitence and a symbol of our mortality; for  
it is by your grace alone that we receive eternal life in  
Jesus Christ our Saviour.  
Amen.*

## **THE IMPOSITION OF ASHES**

*The Celebrant says*



*Remember that you are dust, and to dust you shall return.  
Turn away from sin and be faithful to Christ.*

*(Those who are fine with having a sign of the cross made  
on their foreheads could prayerfully walk up to the altar)  
During the imposition of ashes the choir sings ‘*

*Turn our hearts  
(ACF 123)  
YouTube Link can be found [here](#)*

### **THE ABSOLUTION**

*The Lord enrich you with his grace,  
and nourish you with his blessing;  
the Lord defend you in trouble and keep you from all evil;  
the Lord accept your prayers,  
and absolve you from your offences,  
for the sake of Jesus Christ, our Saviour.  
**Amen.***

### **THE LITURGY OF THE SACRAMENT**

#### **THE PEACE**

*Since we are justified by faith,  
we have peace with God through our Lord Jesus Christ,  
who has given us access to his grace.*

*The peace of the Lord be always with you  
**and also with you.***

*As the altar is prepared with bread and wine, the choir  
sings*

*Turn our hearts ...*

## **PRAYER OVER THE GIFTS**

*Merciful Father,  
turn us from sin to faithfulness, from disobedience to love,  
and prepare us to celebrate  
the death and resurrection of Christ our Saviour who is  
alive and reigns, now and for ever.  
**Amen.***

## **THE EUCHARISTIC PRAYER**

*The Lord be with you.  
**And also with you.**  
Lift up your hearts.  
**We lift them to the Lord.**  
Let us give thanks to the Lord our God.  
**It is right to give thanks and praise.***

*It is indeed right and good  
to give you thanks and praise, almighty God and  
everlasting Father, through Jesus Christ your Son.*

*For in these forty days  
you lead us into the desert of repentance  
that through a pilgrimage of prayer and discipline we may  
grow in grace and learn to be your people once again.  
Through fasting, prayer and acts of service you bring us  
back to your generous heart.  
Through study of your holy word you open our eyes to  
your presence in the world and free our hands to  
welcome others into the radiant splendour of your love.  
As we prepare to celebrate the Easter feast with joyful  
hearts and minds we bless you for your mercy and join  
with saints and angels for ever praising you and singing:*

**Holy, holy, holy Lord, God of power and might,  
Heaven and earth are full of your glory.  
Hosanna in the highest.  
Blessed is He who comes in the name of the Lord.  
Hosanna in the highest.**

*All glory be to you, our heavenly Father, who, in your tender mercy, gave your only Son our Saviour Jesus Christ to suffer death upon the cross for our redemption; who made there by his one oblation of himself once offered a full, perfect and sufficient sacrifice, oblation and satisfaction for the sins of the whole world; he instituted, and in his holy gospel commanded us to continue, a perpetual memory of his precious death until he comes again.*

*Hear us, merciful Father, we humbly pray, and grant that, by the power of your Holy Spirit, we receiving these gifts of your creation, this bread and this wine,*

*according to your Son our Saviour Jesus Christ's holy institution,*

*in remembrance of his death and passion,*

*may be partakers of his most blessed body and blood;*

*who, in the same night that he was betrayed, took bread and gave you thanks;*

*he broke it and gave it to his disciples, saying: Take, eat; this is my body which is given for you; do this in remembrance of me.*

*In the same way, after supper*

*he took the cup and gave you thanks; he gave it to them, saying:*

*Drink this, all of you; this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me.*

*Great is the mystery of faith.*

***Christ has died:***

***Christ is risen:***

***Christ will come again.***

*Therefore, Lord and heavenly Father,*

*in remembrance of the precious death and passion, the mighty resurrection and glorious ascension of your dear Son Jesus Christ, we offer you through him this our sacrifice of praise and thanksgiving.*

*Grant that by his merits and death, and through faith in his blood, we and all your Church may receive forgiveness of our sins and all other benefits of his passion.*

*Although we are unworthy, through our manifold sins, to offer you any sacrifice, yet we pray that you will accept this the duty and service that we owe.*

*Do not weigh our merits, but pardon our offences, and fill us all who share in this holy communion with your grace and heavenly blessing; through Jesus Christ our Lord, by whom, and with whom, and in whom, in the unity of the Holy Spirit, all honour and glory be yours, almighty Father, for ever and ever.*

**Amen.**

#### **THE LORD'S PRAYER**

*As our Saviour taught us, so we pray*

***Our Father, who art in heaven, hallowed be thy name; thy kingdom come; thy will be done; on earth as it is in heaven.***

***Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us.***

***And lead us not into temptation; but deliver us from evil.***

***For thine is the kingdom, the power, and the glory, for ever and ever. Amen.***

#### **THE BREAKING OF THE BREAD**

*Every time we eat this bread and drink this cup we proclaim the Lord's death until he comes.*

#### **THE DISTRIBUTION**

*Jesus is the Lamb of God,*

*who takes away the sins of the world.*

*Blessed are those who are called to his supper.*

***Lord, I am not worthy to receive you, but only say the word and I shall be healed.***

*(During the Distribution the organist plays)*

## **THE POST COMMUNION PRAYER**

*Lord our God,  
grant us to desire you with our whole heart; that so  
desiring, we may seek and find you; and so finding, may  
love you;  
and so loving, may hate those sins from which you have  
delivered us;  
through Jesus Christ our Lord.  
**Amen.***

*God of our pilgrimage you have fed us with the bread of  
heaven.  
Refresh and sustain us as we go forward on our journey  
in the name of Jesus Christ our Lord. Amen.*

### *Closing Hymn*

*Old Rugged Cross  
YouTube Link can be found [here](#)*

## **THE DISMISSAL** **THE SOLEMN BLESSING**

*The Lord be with you  
**and also with you.***

*May God the Father,  
who does not despise the broken spirit, give to you a  
contrite heart.*

**Amen.**

*May Christ,  
who bore our sins in his body on the tree, heal you by his  
wounds.*

**Amen.**

*May the Holy Spirit,  
who leads us into all truth,  
speak to you words of pardon and peace.*

**Amen.**

*And the blessing of God almighty,  
the Father, the Son, and the Holy Spirit,*

*be among you and remain with you always.  
Amen.*

## **ANNOUNCEMENTS**

*Go in peace to love and serve the Lord.  
In the name of Christ. Amen.*

### **Postlude**

*(Adapted from the Norwood Cathedral Ash Wednesday Liturgy 2021 and incorporating the CoE liturgy and readings for Ash Wednesday)*

This week at the ACF...

Tue  
8 pm

**Women's Prayer Group**  
on zoom

Wed  
9 pm

**Compline**  
on zoom

Thu  
8 pm

**Lent Group**  
on zoom

**LIVE LENT** Embracing JUSTICE

Sun  
11:30 am

**Communion Service**  
**led by Rev'd Vinod Victor**  
in person & on zoom

More information & the zoom link at  
[anglican-church-freiburg.de/worship](http://anglican-church-freiburg.de/worship)

Journeying through  
Lent...

**LIVE  
LENT**  
Embracing  
**JUSTICE**

**#LiveLent**

**40 Daily Reflections**

Download the app  
Sign up for daily  
emails

**6 Weekly Sessions**

Every Thursday at  
8pm on zoom

**Lent & God's Creation**

**Reduce Plastic Challenge**  
and  
**40 Days with God's Creatures**

All resources available at  
[anglican-church-freiburg.de/lent-holy-week](http://anglican-church-freiburg.de/lent-holy-week)

As we leave...



**Giving to the ACF  
donation basket at the back**

Explore giving options at [anglican-church-freiburg.de/donate](http://anglican-church-freiburg.de/donate)  
**Thank you!**

**ACF Mailing List**

Send a message  
[anglican-church-freiburg.de/contact](http://anglican-church-freiburg.de/contact)

**Prayer Network**

Send your prayer requests to  
[prayer@  
anglican-church-freiburg.de](mailto:prayer@anglican-church-freiburg.de)

**Service Sheet & Homily**

Pick up from the lectern or download at  
[anglican-church-freiburg.de/archive](http://anglican-church-freiburg.de/archive)

Including  
the  
Notices!

**Please leave the building swiftly!**  
Thank you!

The Anglican Church in Freiburg is entirely dependent on voluntary donations to pay stipends, for all activities and the upkeep of its programmes.

Donations can be made directly to the church account:

IBAN: DE 29 6805 0101 0002 5119 20

- Please mark Verwendungszweck as 'Spende' and provide an address if you wish to receive a tax certificate.

Or you go to [betterplace.org](https://betterplace.org) and use the easy system there. Thank you for your generosity!