

Anglican Church of Freiburg
The Liturgy of Maundy Thursday
April 14, 2022
08:00 pm

Silent Preparation

Prelude
(You are Worthy SOF 630)

The Greeting
The grace of our Lord Jesus Christ,
the love of God,
and the fellowship of the Holy Spirit
be with you

All and also with you.

The Opening Hymn

(When I survey the Wondrous Cross (SOF 596))

When I survey the wondrous cross
https://m.youtube.com/watch?v=iK8kYIBn_qI

Prayers of Penitence

Our Lord Jesus Christ says:
'If you love me, keep my commandments.'
'Unless I wash you, you have no part in me.'
'Let us confess to almighty God our sins against his love,
and ask him to cleanse us.

Silence is kept.

Have mercy on us, O God,
in your great goodness;
according to the abundance of your compassion
blot out our offences.

Lord, have mercy.

All Lord, have mercy.

Against you only have we sinned
and done what is evil in your sight.

Christ, have mercy.

All Christ, have mercy.

Purge us from our sin and we shall be clean;
wash us and we shall be whiter than snow.

Lord, have mercy.

All Lord, have mercy.

Absolution

May the Father forgive *us*
by the death of his Son
and strengthen *us*
to live in the power of the Spirit
all *our* days.

All Amen.

Gloria in Excelsis

All Glory to God in the highest,
and peace to God's people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit,
in the glory of God the Father.

Amen.

The Collect

Let us pray that we may love one another as Christ has loved us.

Silence is kept.

God our Father,
you have invited us to share in the supper
which your Son gave to his Church
to proclaim his death until he comes:
may he nourish us by his presence,
and unite us in his love;
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever.

All Amen.

Psalm/Canticle

Psalm 116:1, 10-17

I love the LORD, because he has heard
my voice and my supplications.

I kept my faith, even when I said,
“I am greatly afflicted”;

**11 I said in my consternation,
“Everyone is a liar.”**

12 What shall I return to the LORD
for all his bounty to me?

**13 I will lift up the cup of salvation
and call on the name of the LORD,**

14 I will pay my vows to the LORD
in the presence of all his people.

**15 Precious in the sight of the LORD
is the death of his faithful ones.**

16 O LORD, I am your servant;
I am your servant, the child of your serving girl.
You have loosed my bonds.

**17 I will offer to you a thanksgiving sacrifice
and call on the name of the LORD**

Readings

Isaiah 52:13- 53:12

The Suffering Servant

¹³ See, my servant shall prosper;
he shall be exalted and lifted up,
and shall be very high.

¹⁴ Just as there were many who were astonished at him^[b]
—so marred was his appearance, beyond human semblance,
and his form beyond that of mortals—

¹⁵ so he shall startle^[c] many nations;
kings shall shut their mouths because of him;
for that which had not been told them they shall see,
and that which they had not heard they shall contemplate.

53 Who has believed what we have heard?

And to whom has the arm of the LORD been revealed?

² For he grew up before him like a young plant,
and like a root out of dry ground;
he had no form or majesty that we should look at him,
nothing in his appearance that we should desire him.

³ He was despised and rejected by others;
a man of suffering^[a] and acquainted with infirmity;
and as one from whom others hide their faces^[b]
he was despised, and we held him of no account.

⁴ Surely he has borne our infirmities
and carried our diseases;
yet we accounted him stricken,
struck down by God, and afflicted.

⁵ But he was wounded for our transgressions,
crushed for our iniquities;
upon him was the punishment that made us whole,
and by his bruises we are healed.

⁶ All we like sheep have gone astray;
we have all turned to our own way,
and the LORD has laid on him
the iniquity of us all.

⁷ He was oppressed, and he was afflicted,
yet he did not open his mouth;
like a lamb that is led to the slaughter,
and like a sheep that before its shearers is silent,
so he did not open his mouth.

⁸ By a perversion of justice he was taken away.
Who could have imagined his future?
For he was cut off from the land of the living,
stricken for the transgression of my people.

⁹ They made his grave with the wicked
and his tomb^[c] with the rich,^[d]
although he had done no violence,
and there was no deceit in his mouth.

¹⁰ Yet it was the will of the LORD to crush him with pain.^[e]
When you make his life an offering for sin,^[f]
he shall see his offspring, and shall prolong his days;
through him the will of the LORD shall prosper.

¹¹ Out of his anguish he shall see light;^[g]
he shall find satisfaction through his knowledge.
The righteous one,^[h] my servant, shall make many righteous,
and he shall bear their iniquities.

¹² Therefore I will allot him a portion with the great,
and he shall divide the spoil with the strong;
because he poured out himself to death,
and was numbered with the transgressors;
yet he bore the sin of many,
and made intercession for the transgressors.

This is the word of the Lord.

All Thanks be to God.

Gradual Hymn

Near the Cross (Jesus Keep me Near the Cross)

Near the cross

<https://m.youtube.com/watch?v=Xrmlv806bGM>

Fanny J. Crosby, 1820-1915

Gospel Reading

This acclamation may herald the Gospel reading

Praise to you, O Christ, King of eternal glory.

I give you a new commandment, says the Lord:

Love one another as I have loved you.

All Praise to you, O Christ, King of eternal glory.

Hear the Gospel of our Lord Jesus Christ according to John.

All Glory to you, O Lord.

John 13.1-17, 31b-35

Jesus Washes the Disciples' Feet

13 Now before the festival of the Passover, Jesus knew that his hour had come to depart from this world and go to the Father. Having loved his own who were in the world, he loved them to the end. ² The devil had already put it into the heart of Judas son of Simon Iscariot to betray him. And during supper ³ Jesus, knowing that the Father had given all things into his hands, and that he had come from God and was going to God, ⁴ got up from the table,^[a] took off his outer robe, and tied a towel around himself. ⁵ Then he poured water into a basin and began to wash the disciples' feet and to wipe them with the towel that was tied around him. ⁶ He came to Simon Peter, who said to him, "Lord, are you going to wash my feet?" ⁷ Jesus answered, "You do not know now what I am doing, but later you will understand." ⁸ Peter said to him, "You will never wash my feet." Jesus answered, "Unless I wash you, you have no share with me." ⁹ Simon Peter said to him, "Lord, not my feet only but also my hands and my head!" ¹⁰ Jesus said to him, "One who has bathed does not need to wash, except for the feet,^[b] but is entirely clean. And you^[c] are clean, though not all of you." ¹¹ For he knew who was to betray him; for this reason he said, "Not all of you are clean."

¹² After he had washed their feet, had put on his robe, and had returned to the table, he said to them, "Do you know what I have done to you? ¹³ You call me Teacher and Lord—and you are right, for that is what I am. ¹⁴ So if I, your Lord and Teacher, have washed your feet, you also ought to wash one another's feet. ¹⁵ For I have set you an example, that you also should do as I have done to you. ¹⁶ Very truly, I tell you, servants^[d] are not greater

than their master, nor are messengers greater than the one who sent them. ¹⁷ If you know these things, you are blessed if you do them.

³¹, Jesus said, "Now the Son of Man has been glorified, and God has been glorified in him. ³² If God has been glorified in him,[□] God will also glorify him in himself and will glorify him at once. ³³ Little children, I am with you only a little longer. You will look for me; and as I said to the Jews so now I say to you, 'Where I am going, you cannot come.' ³⁴ I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. ³⁵ By this everyone will know that you are my disciples, if you have love for one another."

This is the Gospel of the Lord.

All Praise to you, O Christ.

Sermon

The Washing of the Feet

God is love, and where true love is, God himself is there.

Here in Christ we gather, love of Christ our calling;
Christ, our love, is with us, gladness be his greeting;
let us all revere and love him, God eternal.
Loving him, let each love Christ in all his brothers.

God is love, and where true love is, God himself is there.

When we Christians gather, members of one Body,
let there be in us no discord, but one spirit;
banished now be anger, strife and every quarrel.
Christ our God be present always here among us.

God is love, and where true love is, God himself is there.

Grant us love's fulfilment, joy with all the blessed
when we see your face, O Saviour, in its glory;
shine on us, O purest Light of all creation,
be our bliss while endless ages sing your praises.

God is love, and where true love is, God himself is there.

(James Quinn SJ)

The washing of feet may end with this prayer

Lord Jesus Christ,
you have taught us
that what we do for the least of our brothers and sisters
we do also for you:
give us the will to be the servant of others
as you were the servant of all,
and gave up your life and died for us,
but are alive and reign, now and for ever.
All Amen.

Prayers of Intercession

Jesus, our brother, you hear our cries and answer when we call on you.
We pray for the world, for all who cry out from starvation, violence or
oppression.

May we who have received the riches of your bounty share with others the
good gifts of the earth and work for a world where peace and justice
flourish.

Jesus, in your mercy,
hear our prayer.

In an upper room you gathered your friends and shared with them a
farewell meal.

We pray for the church, for all with whom we are bound in a community of
faith.

May we who eat your bread and share your loving cup proclaim your death
by lives of sacrifice and praise.

Jesus, in your mercy,
hear our prayer.

When you had eaten, you took a towel and washed the feet of your friends.
We pray for all who have no one to attend to their needs, the neglected and
the outcast.

May we who have been washed clean by your Spirit serve one another in
humility and tenderness.

Jesus, in your mercy,
hear our prayer.

You gave your disciples a new commandment to love one another as you had loved.

We pray for all with whom our lives are bound, for our families, our neighbours and our friends.

May we who have been touched by your love reach out in love to those around us.

Jesus, in your mercy,
hear our prayer.

You loved your own until the end, ministering tenderly to them in word and deed.

We pray for all in need of your care, for those in pain or anguish, sorrow or fear.

May we who have known your compassion touch with your tenderness those whose lives are filled with pain and grief.

Jesus, in your mercy,
hear our prayer.

You were betrayed by a friend and deserted by your own disciples.

We pray for all who know the pain of betrayal and for those from whom we run away.

May we who betray you by our words and deeds know your forgiveness and be strengthened to follow you more faithfully.

Jesus, in your mercy,
hear our prayer.

You did not shrink from death, but went forth bravely to face your enemies.

We pray for the departed, for all who have been unjustly condemned, for those who have died in fear and those who have met a violent end.

Jesus, our brother, may we so follow you in life, that we may face our death unafraid and, with all your saints, come to share with you in your heavenly banquet.

Jesus, in your mercy,
hear our prayer.

The Peace

Jesus says: 'Peace I leave with you; my peace I give to you. Do not let your hearts be troubled, neither let them be afraid.'

The peace of the Lord be always with you

All and also with you.

Let us offer one another a sign of peace.

All may exchange a sign of peace.

Preparation of the Table

Preparatory Hymn

Here is Bread, Here is Wine (ACF 51)

Here is bread, here is wine

<https://m.youtube.com/watch?v=GgysV3EZKas>

Graham Kendrick
Copyright © 1991 Make Way Music,
www.grahamkendrick.co.uk

Eucharist

At the eucharist we are with our crucified and risen Lord.

We know that it was not only our ancestors,
but we who were redeemed
and brought forth from bondage to freedom,
from mourning to feasting.

We know that as he was with them in the upper room
so our Lord is here with us now.

**All Until the kingdom of God comes
let us celebrate this feast.**

Blessed are you, Lord, God of the universe,
you bring forth bread from the earth.

All Blessed be God for ever.

Blessed are you, Lord, God of the universe,
you create the fruit of the vine.

All Blessed be God for ever.

It is indeed right to give you thanks,
Father most holy, through Jesus Christ our Lord.
For on this night he girded himself with a towel
and, taking the form of a servant,
washed the feet of his disciples.
He gave us a new commandment
that we should love one another as he has loved us.
Knowing that his hour had come,
in his great love he gave this supper to his disciples
to be a memorial of his passion,
that we might proclaim his death until he comes again,
and feast with him in his kingdom.
Therefore earth unites with heaven
to sing a new song of praise;
we too join with angels and archangels
as they proclaim your glory without end:

(You are Holy ACF 135)

You Are Holy

https://m.youtube.com/watch?v=7f_6mL7-6m4

Accept our praises, heavenly Father,
through thy Son our Saviour Jesus Christ,
and as we follow his example and obey his command,
grant that by the power of thy Holy Spirit
these gifts of bread and wine
may be unto us his body and his blood;
who, in the same night that he was betrayed, took bread;
and when he had given thanks to thee,
he broke it and gave it to his disciples, saying:
Take, eat; this is my body which is given for you;
do this in remembrance of me.
Likewise after supper he took the cup;
and when he had given thanks to thee, he gave it to them, saying:
Drink ye all of this;
for this is my blood of the new covenant,

which is shed for you and for many for the forgiveness of sins.
Do this, as oft as ye shall drink it,
in remembrance of me.
Wherefore, O Lord and heavenly Father,
we remember his offering of himself
made once for all upon the cross;
we proclaim his mighty resurrection and glorious ascension;
we look for the coming of his kingdom
and with this bread and this cup
we make the memorial of Christ thy Son our Lord.

[Great is the mystery of faith:]

**All Christ has died:
Christ is risen:
Christ will come again.**

The Lord's Prayer

**Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Lead us not into temptation
but deliver us from evil.
For the kingdom, the power,
and the glory are yours
now and for ever. Amen.**

Every time we eat this bread
and drink this cup,
**All we proclaim the Lord's death
until he comes.**

The Agnus Dei may be used as the bread is broken.
Lamb of God who takes away the sins of the world

**Have Mercy On Us
Lamb of God who takes away the sins of the world
Have Mercy On Us
Lamb of God who takes away the sins of the world
Grant Us Your Peace**

Draw near with faith.
Receive the body of our Lord Jesus Christ
which he gave for you,
and his blood which he shed for you.
Eat and drink
in remembrance that he died for you,
and feed on him in your hearts
by faith with thanksgiving.

***All* Lord, I am not worthy to receive you,
but only say the word, and I shall be healed.**

The body of Christ, broken for you.

Amen.

The blood of Christ, shed for you.

Amen.

During the distribution hymns and anthems may be sung.

Taizé 3 "Bleibet hier" and singable English version

Taizé: Stay with me

<https://m.youtube.com/watch?v=FCr2tn4yYKY>

Prayer after Communion

Silence is kept.

Lord Jesus Christ,
we thank you that in this wonderful sacrament
you have given us the memorial of your passion:
grant us so to reverence the sacred mysteries
of your body and blood
that we may know within ourselves

and show forth in our lives
the fruit of your redemption,
for you are alive and reign, now and for ever. **Amen**

Closing Hymn

ACF 30 Father, bless us as we go

Father, bless us

<https://m.youtube.com/watch?v=POBe6v4fB10>

Benediction

May God Almighty Bless You as you go, May Jesus Walk Beside Us,
May the Holy Spirit Guide Us.

Announcement

Blessing

May the Gaze of Jesus that Helped Peter to Introspect Be Our
Experience This Thursday Night. Let us Go in Peace

Postlude (Musical)

Intercessions by Holy Trinity Anglican Church, Woollongabba, Australia