Anglican Church of Freiburg

Easter Morning Eucharist April 17, 2022 11:30 am Principal Feast Gold

The Service of the Morning Light and the Lighting of the Paschal Candle will happen outside the church
The congregation then proceeds into the Church with lighted candles

Alleluia. Christ is risen.

All He is risen indeed. Alleluia, alleluia, alleluia.

Opening Hymn

Christ the Lord is Risen Today (SOF 61)

https://www.youtube.com/watch?v=nzy7jFNUc3w

Text: Charles Wesley, 1707–1788 Music: Anon., Lyra Davidica, 1708

In the beginning when God created the heavens and the earth, the earth was a formless void and darkness covered the face of the deep, while a wind from God swept over the face of the waters. Then God said, 'Let there be light'; and there was light.

Genesis 1.1

The Paschal Candle is Marked and Placed in the Altar

Lighten our darkness,
Lord, we pray,
and in your great mercy
defend us from all perils and dangers of this night,
for the love of your only Son,
our Saviour Jesus Christ.

All Amen.

Christ yesterday and today, the beginning and the end, Alpha and Omega, all time belongs to him, and all ages; to him be glory and power, through every age and for ever.

All Amen.

The Easter Acclamation

Alleluia. Christ is risen.

All He is risen indeed. Alleluia, alleluia, alleluia.

A joyful fanfare may be played, bells rung, cymbals clashed, noise made.

Resurrection day:

https://youtu.be/VRzI FbWTkg

Gloria in Excelsis

All Glory to God in the highest, and peace to his people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord. you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

Collect

Lord of all life and power, who through the mighty resurrection of your Son overcame the old order of sin and death to make all things new in him: grant that we, being dead to sin and alive to you in Jesus Christ, may reign with him in glory; to whom with you and the Holy Spirit

be praise and honour, glory and might, now and in all eternity.

Canticle/Psalm

Psalm 118: 1-2, 14-24

Refrain: I will give thanks to you, for you have become my salvation.

1 O give thanks to the Lord, for he is good; ◆ his mercy endures for ever.

2 Let Israel now proclaim, ◆ 'His mercy endures for ever.'

...

14 The Lord is my strength and my song, ◆ and he has become my salvation.

15 Joyful shouts of salvation ◆ sound from the tents of the righteous:

16 'The right hand of the Lord does mighty deeds; the right hand of the Lord raises up; ◆ the right hand of the Lord does mighty deeds.'

17 I shall not die, but live ◆ and declare the works of the Lord.

18 The Lord has punished me sorely, ♦ but he has not given me over to death. [R]

19 Open to me the gates of righteousness, ◆ that I may enter and give thanks to the Lord.

20 This is the gate of the Lord; ◆ the righteous shall enter through it.

21 I will give thanks to you, for you have answered me ◆ and have become my salvation.

22 The stone which the builders rejected • has become the chief cornerstone.

23 This is the Lord's doing, ◆ and it is marvellous in our eyes.

24 This is the day that the Lord has made; ◆ we will rejoice and be glad in it.

. . .

Refrain: I will give thanks to you, for you have become my salvation.

Saving God,

open the gates of righteousness, that your pilgrim people may enter and be built into a living temple on the cornerstone of our salvation, Jesus Christ our Lord.

The reading is taken from Acts 10:34-43

Let us prepare ourselves for the word of God Our hearts and our minds are open

Then Peter began to speak to them: "I truly understand that God shows no partiality, but in every nation anyone who fears him and does what is right is acceptable to him. You know the message he sent to the people of Israel, preaching peace by Jesus Christ—he is Lord of all. That message spread throughout Judea, beginning in Galilee after the baptism that John announced: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; but God raised him on the third day and allowed him to appear, not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name."

This is the word of the Lord. **Thanks be to God.**

The Gradual Hymn

Thank you Lord https://youtu.be/4nsURDc9x31

The reading is taken from John 20:1-18

Hear the Gospel of our Lord Jesus Christ according to John Glory to you, O Lord

Early on the first day of the week, while it was still dark, Mary Magdalene came to the tomb and saw that the stone had been removed from the tomb. So she ran and went to Simon Peter and the other disciple, the one whom Jesus loved, and said to them, "They have taken the Lord out of the tomb, and we do not know where they have laid him." Then Peter and the other disciple set out and went toward the tomb. The two were running together, but the other disciple outran Peter and reached the tomb first. He bent down to look in and saw the linen wrappings lying there, but he did not go in. Then Simon Peter came, following him, and went into the tomb. He saw the linen wrappings lying there, and the cloth that had been on Jesus' head, not lying with the linen wrappings but rolled up in a place by itself. Then the other disciple, who reached the tomb first, also went in, and he saw and believed; for as yet they did not understand the scripture, that he must rise from the dead. Then the disciples returned to their homes.

But Mary stood weeping outside the tomb. As she wept, she bent over to look into the tomb; and she saw two angels in white, sitting where the body of Jesus had been lying, one at the head and the other at the feet. They said to her, "Woman, why are you weeping?" She said to them, "They have taken away my Lord, and I do not know where they have laid him." When she had said this, she turned around and saw Jesus standing there, but she did not know that it was Jesus. Jesus said to her, "Woman, why are you weeping? Whom are you looking for?" Supposing him to be the gardener, she said to him, "Sir, if you have carried him away, tell me where you have laid him, and I will take him away." Jesus said to her, "Mary!" She turned and said to him in Hebrew, "Rabbouni!" (which means Teacher). Jesus said to her, "Do not hold on to me, because I have not yet ascended to the Father. But go to my brothers and say to them, 'I am ascending to my Father and your Father, to my God and your God." Mary Magdalene went and announced to the disciples, "I have seen the Lord"; and she told them that he had said these things to her.

This is the Gospel of the Lord. **Praise to you, O Christ.**

The Homily

The Creed (Sung)

https://youtu.be/VRzI FbWTkg

The Intercession

The Peace

The president says

The risen Christ came and stood among his disciples and said,

'Peace be with you.'

Then were they glad when they saw the Lord. Alleluia.

Alleluia.

The peace of the risen Christ be always with you

All and also with you. Alleluia.

Let us offer one another a sign of peace.

All may exchange a sign of peace, greeting one another with these words

Christ is risen.

Präparation of the Table

In Christ alone my hope is found

https://www.youtube.com/watch?v=C77pE9-V0vU

Eucharist

Be present, be present, Lord Jesus Christ, our risen high priest; make yourself known in the breaking of bread. All Amen.

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give thanks and praise.

It is indeed right and good

to give you thanks and praise, almighty God and everlasting Father, through Jesus Christ your Son.

Today chiefly are we bound to praise you because you raised Jesus gloriously from the dead. For he is the true paschal lamb who was offered for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has restored to us everlasting life.

And so, in the joy of this Passover and Easter, earth and heaven resound with gladness, while angels and archangels and the powers of all creation sing for ever the hymn of your glory:

Holy, holy, holy Lord,
God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
[Blessed is he who comes
in the name of the Lord.
Hosanna in the highest.]

We thank you, loving Father, because, when we turned away, you sent Jesus, your Son.
He gave his life for us on the cross and shows us the way to live.
Send your Holy Spirit that these gifts of bread and wine may be for us Christ's body and his blood.

On the night before he died, when darkness had fallen, Jesus took bread. He gave thanks, broke it, and shared it with his disciples, saying: 'This is my body, given for you. Do this to remember me.' After they had eaten, he took the cup of wine, gave thanks, and shared it with his disciples, saying: 'This is my blood, poured out for you and for many, for the forgiveness of sins.' So Father, with this bread and this cup we celebrate his love, his death, his risen life. As you feed us with these gifts, send your Holy Spirit,

and change us more and more to be like Jesus our Saviour.

Help us, Father, to love one another, as we look forward to that day when suffering is ended, and all creation is gathered in your loving arms. And now with all your saints we give you glory, through Jesus Christ, in the strength of the Spirit, today and for ever.

All Amen.

Let us proclaim the mystery of our faith

Jesus Christ the Risen One is Our Lord

All O Saviour of the world,

who by thy cross and precious blood has redeemed us,
save us, and help us, we humbly beseech thee, O Lord.

As our Saviour taught us, so we pray

All Our Father in heaven,

hallowed be your name,

your kingdom come,

your will be done,

on earth as in heaven.

Give us today our daily bread.

Forgive us our sins

as we forgive those who sin against us.

Lead us not into temptation

but deliver us from evil.

For the kingdom, the power,

and the glory are yours

now and for ever.

Amen.

Every time we eat this bread and drink this cup,

All we proclaim the Lord's death until he comes.

The Agnus Dei may be used as the bread is broken

All O Lamb of God, that takes away the sins of the world, have mercy upon us.
O Lamb of God, that takes away the sins of the world, have mercy upon us.
O Lamb of God, that takes away the sins of the world, grant us thy peace.

Alleluia. Christ our passover is sacrificed for us.

All Therefore let us keep the feast. Alleluia.

The Communion is Shared

The Communion Hymn (SOF 6)

Alleluia, Alleluia, give thanks to the risen Lord, https://www.youtube.com/watch?v=2U1MuOCHon4

Post Communion

God of Life, who for our redemption gave your only-begotten Son to the death of the cross, and by his glorious resurrection have delivered us from the power of our enemy: grant us so to die daily to sin, that we may evermore live with him in the joy of his risen life; through Jesus Christ our Lord.

The Blessing

Alleluia. Christ is risen.

All He is risen indeed. Alleluia.

God the Father.

by whose love Christ was raised from the dead, open to you who believe the gates of everlasting life.

All Amen.

God the Son.

who in bursting from the grave has won a glorious victory, give you joy as you share the Easter faith.

All Amen.

God the Holy Spirit, who filled the disciples with the life of the risen Lord, empower you and fill you with Christ's peace.

All Amen.

And the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always.

All Amen.

Closing Hymn

Thine be the Glory (SOF 551)

https://youtu.be/RbBOOmkMLml

Source: Musixmatch

Songwriters: George Frideric Handel / Peter Miller

Thine Be the Glory lyrics © Decca Music Group Ltd., Novello & Co. Ltd.

Announcements

Benediction (Isaiah 43)

Do not be afraid, for I have redeemed you;
I have called you by your name, you are mine.
When you go through deep waters and great trouble,
I will be with you.
When you go through rivers of difficulty,
you will not drown!
When you walk through the fire of oppression,
you will not be burned; the flames will not consume you.
For I am the Lord, your God,
the Holy One of Israel, your Saviour.
May the Power of God who raised Jesus from the dead and sits with him
and the Holy Spirit in the Throne of Grace and Amidst Us in Love
Guide Our Life Journeys. Amen

Postlude