

**The Anglican Church of Freiburg
Weekend Away
Sunday Eucharist
Adapted from CCA Liturgy**

WORDS OF WELCOME

SINGING TIME

OPENING

L: In the name of the Father, the Son and the Holy Spirit
who created the heaven and the earth.

C: **Amen.**

LITANY

L: How good it is, how wonderful

C: **to live together in unity.**

L: Love and faith come together.

SONG: BEHOLD HOW GOOD IT IS

L: How very good and pleasant!

C: **How very good and pleasant**

L: it is to see the creation when we together care for it.

C: **How very good and pleasant**

L: it is to feel that we can work together for a just world.

C: **How very good and pleasant**

L: when children can meet and play and hug as brothers and sisters,
irrespective of race, creed, color or nationality.

C: **How very good and pleasant**

L: when we learn to make room for one another to live together

with our different abilities and diversities.

C: How very good and pleasant

L: when our neighbor's joys are our joys,
our neighbor's sorrows are our sorrows,
and our neighbor's well-being is our own.

C: How very good and pleasant

L: when weapons become ploughshares.

C: How very good and pleasant

L: when we learn to join hands and allow the colors of God's grace
to touch our lives and change them in harmony.

C: How very good and pleasant, how very good and pleasant it is!

[WCC, Reference Group of the Pilgrimage of Justice and Peace]

SONG: BEHOLD HOW GOOD IT IS

CONFESSING OUR SIN

Leader : When we gather to praise God, we remember that we are
people

who have preferred our will to his.

We have failed in many ways to fulfil our duties.

People of God, let us ask our powerful God to illumine us
with grace and truth in Jesus, our Lord

SONG: KHUDAAYAA RAEHAM KAR

ASSURANCE OF PARDON

Leader : The God who challenges us is also the God who encourages us.

The God who confronts us is also the God who accepts us.

Be assured that God is with us even now, accepting, guiding and
forgiving.

All : Thanks be to God.

PSALM OF THANKSGIVING (PSALM 148)

- L: Praise the LORD!
Praise the LORD from the heavens;
praise the LORD in the heights!
- C: Praise the Lord, all his angels;
praise the Lord, all host of heaven!**
- L: Praise the Lord, sun and moon;
praise the Lord, all you shining stars!
Praise the Lord, you highest heavens,
and you waters above the heavens!
- C: Let them praise the name of the LORD,
who commanded and they were created.
who established them forever and ever;
and fixed their bounds, which cannot be passed.**
- L: Praise the LORD from the earth,
- C: you sea monsters and all deeps,
fire and hail, snow and frost,
stormy wind fulfilling God's command!**
- L: Mountains and all hills,
fruit trees and all cedars!
- C: Wild animals and all cattle,
creeping things and flying birds!**
- L: Kings of the earth and all peoples,
princes and all rulers of the earth!

Young men and women alike,
old and young together!

**C: Let them praise the name of the LORD,
whose name alone is exalted;
whose glory is above earth and heaven**

L: The Lord has raised up a horn for the people,
praise for all the faithful,
for the people of Israel who are close to their God.

C: Praise the LORD!

L: Sisters and brothers in Christ,
let us continue our thanksgiving and praise to God:
for God's presence in our midst in this Weekend Away,
for God's words spoken and unspoken,
for God's wisdom in our discussions,
for God's guidance in our decision making,
for God's abundant gifts to each of us and to the peoples of the world,
for God's challenge to live together in the household of God despite our
differences,
for God's call to Christians and churches in Asia to be united as one body
of Christ,
for God's Spirit who will be with us as we continue our pilgrimage
to sow the seed of love, strive for justice, and act with compassion,
so that all people and all God's creations can live together in peace as one
God's family.

C: Thanks be to God!

SCRIPTURE READING

HALLELUJAH

SERMON

AFFIRMATION OF FAITH

**C: I believe in God, the Father almighty,
creator of heaven and earth.
I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.
I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting.**

PRAYER OF INTERCESSION

**L1: Loving God,
you created the earth and every living creatures,
you pitched a tent in the world to save your creation.
you promised not to leave us alone as orphans.
Listen now to our prayers**

and grant them according to your mercy.

L2: In the midst of the brokenness of your Church, the body of Christ,
that prevents us to be good witnesses of your love and mercy to the world:
gracious God,

C: Dwell among us and make all things new.

L1: In the midst of segregated and divided communities
of religions, ethnicities, and nations
that hurt each other and build high walls
instead of reaching out with kindness and love:
gracious God,

C: Dwell among us and make all things new.

L2: In the midst of conflicts and wars,
the widening gap between the rich and the poor,
as well as human pains and miseries,
that are caused by our selfishness, narrow-mindedness,
and incapability of seeing your image in every person we encounter:
gracious God,

C: Dwell among us and make all things new.

L1: In the midst of the destruction and exploitation of the earth,
and the extinction of plants and animals,
engendered by human greediness
and our ignorance of your sacramental presence in nature:

C: Dwell among us and make all things new.

L2: Compassionate God,
We hope in the promise:
that your home will dwell among the people,
that you will wipe every tear from our eyes,
that crying and pain will be no more,

that you will give water to the thirsty from the spring of the water of life,
that the nations will be healed,
that you give us peace the world cannot give,
that you will be our light and our temple.
Let our hope not be withered,
because your words are trustworthy and true.
Kindle in our hearts your Holy Spirit,
to enable us to keep your word,
and to make us one in you,
living peacefully and freely in your household.
In the name of Jesus Christ,
the Alpha and the Omega, the beginning and the end.

C: Amen.

THE EUCHARIST

[Adapted from the Lima Liturgy, published by Faith and Order of the World Council of Churches]

[Please stand in body or in spirit.]

PRAYER

L: Blessed are you, Lord God of the universe,
you have given us abundant good things.
We thank you for these fruits of the earth and human labor
which sustain our lives.
Accept our sacrifice of praise and thanksgiving
as a living and holy offering of ourselves,
that we may proclaim your good news.
Gather together your whole Church from the corners of the earth
and unite us at your holy table in your Kingdom.

C: Amen.

EUCCHARISTIC PRAYER

L: The Lord be with you.

C: **And also with you.**

L: Lift up your hearts.

C: **We lift them up to the Lord.**

L: Let us give thanks to the Lord our God.

C: **It is right to give God thanks and praise.**

L: Truly it is right and good to glorify you,
at all times and in all places,
to offer you our thanksgiving O Lord, Holy Father,
Almighty and Everlasting God.

Through your living Word you created all things,
and pronounced them good.

You made human beings in your own image,
to share your life and reflect your glory.

You made the earth and all who live in it as one household,
each living being with distinctive nature,
but relates to each other as a web of life.

When the time had fully come, you gave Christ to us
as the Way, the Truth and the Life.

He accepted baptism and consecration as your Servant
to announce the good news to the poor and the oppressed.

He ate at one table with the marginalized,
proclaiming the reign of God has come.

At the last supper

Christ bequeathed to us the eucharist,
that we should celebrate the memorial
of the cross and resurrection,
and receive his presence as food.

To all the redeemed Christ gave the royal priesthood
and, in loving his brothers and sisters,
chooses those who share in the ministry,

that they may feed the Church with your Word
and enable it to live by your Sacraments.
Wherefore, Lord, with the angels and all the saints,
we proclaim and sing your glory:

SANCTUS

L: O God, Lord of the universe,
you are holy and your glory is beyond measure.
Send among us the life-giving Spirit,
who spoke by Moses and the prophets,
who overshadowed the Virgin Mary with grace,
who descended upon Jesus in the river Jordan
and upon the Apostles on the day of Pentecost.

May the outpouring of this Spirit of Fire
bless this thanksgiving meal
that this mundane food and drink may become for us
the body and blood of Christ.

O Holy Spirit, come

L: May this Creator Spirit accomplish the words
of your beloved Son,
who, in the night in which he was betrayed,
took bread,
and when he had given thanks to you,
broke it and gave it to his disciples, saying:
Take, eat:
this is my body,
which is given for you.
Do this for the remembrance of me.
After supper he took the cup
and when he had given thanks,
he gave it to them and said:

Drink this, all of you:
this is my blood of the new covenant,
which is shed for you and for many
for the forgiveness of sins.

Do this for the remembrance of me.

Great is the mystery of faith.

C: Your death, Lord Jesus, we proclaim!

Your resurrection we celebrate!

Your coming in glory we await!

L: Wherefore, Lord,

we celebrate today the memorial of our redemption:

we recall the birth and life of your Son among us,

his baptism by John,

his last meal with the apostles,

his death and descent to the abode of the dead;

we proclaim Christ's resurrection and ascension in glory,

where as our Great High Priest

he ever intercedes for all people;

and we look for his coming at the last.

United in Christ's priesthood, we present to you

this memorial: Remember the sacrifice of your Son

and grant to people everywhere and all your creation the benefits

of Christ's redemptive work.

C: Maranatha, the Lord comes!

L: Behold, Lord, this eucharist

which you yourself gave to the Church

and graciously receive it,

as you accept the offering of your Son

whereby we are reinstated in your Covenant.

As we partake of Christ's body and blood,

fill us with the Holy Spirit
that we may be one single body and one single spirit in Christ,
a living sacrifice to the praise of your glory.

O Holy Spirit, come

L: O, remember, Lord,
your one, holy, catholic and apostolic Church,
redeemed by the blood of Christ.
Reveal its unity, guard its faith,
and preserve it in peace.
Remember, Lord, all the servants of your Church.

Remember also all our sisters and brothers
who have died in the peace of Christ,
and those whose faith is known to you alone:
guide them to the joyful feast prepared
for all peoples in your presence,
and all the saints for whom your friendship was life.
With all these we sing your praise
and await the happiness of your Kingdom
where with the whole creation,
finally delivered from sin and death,
we shall be enabled to glorify you
through Christ our Lord;

C: Maranatha, the Lord comes!

L: Through Christ, with Christ, in Christ,
all honour and glory is yours,
Almighty God,
in the unity of the Holy Spirit,

now and for ever.

Amen, halleluiah!

THE LORD'S PRAYER (IN MANY LANGUAGES)

L: United by one baptism
in the same Holy Spirit and the same Body of Christ,
we pray as God's sons and daughters:

SHARING PEACE

L: Lord Jesus Christ, you told your apostles:
Peace I leave with you, my peace I give to you.
Look not on our sins but on the faith of your Church;
In order that your will be done,
grant us always this peace
and guide us
towards the perfect unity
of your Kingdom for ever.

C: **Amen.**

L: The peace of the Lord be with you always.

C: **And also with you.**

L: Let us give one another a sign of reconciliation and peace.

The peace of God

[Please be seated.]

THE BREAKING OF THE BREAD

L: The bread which we break
is the communion of the Body of Christ,

the cup of blessing for which we give thanks
is the communion in the Blood of Christ.

SONG: O LAMB OF GOD

COMMUNION

L: Jesus said: "I am the bread of life.
Whoever comes to me will never be hungry,
and whoever believes I me will never be thirsty."
Come to the table of God. All are welcome.

[Please stand in body or in spirit.]

THANKSGIVING AFTER COMMUNION

L: In peace let us pray to the Lord:
O Lord our God, we give you thanks
for uniting us by baptism in the Body of Christ
and for filling us with joy in the eucharist.
Lead us towards the full visible unity of your Church
and help us to treasure all the signs of reconciliation
you have granted us.
Now that we have tasted of the banquet
you have prepared for us in the world to come,
may we all one day share together
the inheritance of the saints
in the life of your heavenly city,
through Jesus Christ, your Son, our Lord,
who lives and reigns with you
in the unity of the Holy Spirit,
ever one God, world without end.
C: Amen.

BLESSING

- L: As we have been fed at this table,
C: **let us feed the hungry.**
- L: As we have been set free,
C: **let us set free the imprisoned.**
- L: As we have been embraced as God's children in the household of God,
C: **let us with love embrace all God's creatures.**
- L: As we have received,
C: **we give.**
- L: As we have heard,
C: **we proclaim.**
- L: And the blessing which we have received
from the triune God go with us in our journey,
C: **now and forever. Amen.**

[adapted from Iona Abbey worship book]

SONG: MAY THE LOVE OF THE LORD

- L: Let us now continue our journey.
Go in peace to love and to serve the Lord.
C: **Thanks be to God.**

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