

Anglican Church of Freiburg

September 11, 2022 Sunday

In Memory of Her Majesty the Queen

&

Blessing at the new academic year

(A service of Holy Communion during the period of mourning)

Silent Preparation

Prelude

‘I am the resurrection and the life’, says the Lord. ‘Those who believe in me, even though they die, will live, and everyone who lives and believes in me will never die.’

We meet in the name of Jesus Christ,
who died and was raised to the glory of God the Father.
Grace and mercy be with you.

(The celebrant may briefly introduce the service, ending with this prayer)

Almighty God,
you judge us with infinite mercy and justice
and love everything you have made.
In your mercy
turn the darkness of death into the dawn of new life,
and the sorrow of parting into the joy of heaven;
through our Saviour, Jesus Christ.

Amen.

The Opening Hymn

Abide With Me

Prayers of Confession

God has shone in our hearts
to give the light of the knowledge of his glory
in the face of Christ.
But we have this treasure in earthen vessels

to show that the transcendent power belongs to God and not to us.

As we acknowledge our human frailty, we call to mind our sins of word, deed and omission, and confess them before God our Father.

Silence is kept

You raise the dead to life in the Spirit:

Lord, have mercy.

All **Lord, have mercy.**

You bring pardon and peace to the broken in heart: Christ, have mercy.

All **Christ, have mercy.**

You make one by your Spirit the torn and divided: Lord, have mercy.

All **Lord, have mercy.**

May God our Father forgive us our sins and bring us to the eternal joy of his kingdom, where dust and ashes have no dominion.

All **Amen.**

Let us pray.

Merciful Father and Lord of all life, we praise you that we are made in your image and reflect your truth and light. We thank you for the life

of our late Sovereign Lady Queen Elizabeth, for the love she received from you and showed among us. Above all, we rejoice at your gracious promise to all your servants, living and departed, that we shall rise again at the coming of Christ. And we ask that in due time we may share with your servant Elizabeth that clearer vision promised to us in the same Christ our Lord; who is alive and reigns with you and the Holy Spirit, one God, world without end.

All **Amen.**

The Psalm

Psalm 14

1 The fool has said in his heart, 'There is no God.' ♦
**Corrupt are they, and abominable in their wickedness;
there is no one that does good.**

2 The Lord has looked down from heaven
upon the children of earth, ♦
**to see if there is anyone who is wise
and seeks after God.**

3 But every one has turned back;
all alike have become corrupt: ♦
there is none that does good; no, not one.

4 Have they no knowledge, those evildoers, ♦
**who eat up my people as if they ate bread
and do not call upon the Lord?**

5 There shall they be in great fear; ♦
for God is in the company of the righteous.

6 Though they would confound the counsel of the poor, ♦
yet the Lord shall be their refuge.

7 O that Israel's salvation would come out of Zion! ♦
**When the Lord restores the fortunes of his people,
then will Jacob rejoice and Israel be glad.**

Glory be to the Father and to the Son and the Holy Spirit
**As it was in the beginning, is now and ever shall be world without
end. Amen**

A reading from Jeremiah 4:11,12, 22-28

¹¹ At that time it will be said to this people and to Jerusalem: A hot wind comes from me out of the bare heights^[a] in the desert towards my poor people, not to winnow or cleanse— ¹² a wind too strong for that. Now it is I who speak in judgement against them.

²² 'For my people are foolish,
they do not know me;
they are stupid children,
they have no understanding.
They are skilled in doing evil,
but do not know how to do good.'

²³ I looked on the earth, and lo, it was waste and void;
and to the heavens, and they had no light.

²⁴ I looked on the mountains, and lo, they were quaking,
and all the hills moved to and fro.

²⁵ I looked, and lo, there was no one at all,
and all the birds of the air had fled.

²⁶ I looked, and lo, the fruitful land was a desert,

and all its cities were laid in ruins
before the LORD, before his fierce anger.

²⁷ For thus says the LORD: The whole land shall be a desolation; yet I will not make a full end.

²⁸ Because of this the earth shall mourn,
and the heavens above grow black;
for I have spoken, I have purposed;
I have not relented nor will I turn back.

This is the word of the Lord.
All **Thanks be to God.**

The Gradual Hymn

Gospel

Alleluia, alleluia.

'It is the will of him who sent me', says the Lord
'that I should lose none of all that he has given
me, but raise them up on the last day'.

All **Alleluia.**

Hear the Gospel of our Lord Jesus Christ according to Luke 15:1-10

All **Glory to you, O Lord**

The Parable of the Lost Sheep

15 Now all the tax-collectors and sinners were coming near to listen to him. ² And the Pharisees and the scribes were grumbling and saying, 'This fellow welcomes sinners and eats with them.'

³ So he told them this parable: ⁴ 'Which one of you, having a hundred sheep and losing one of them, does not leave the ninety-nine in the wilderness and go after the one that is lost until he finds it? ⁵ When he has found it, he lays it on his shoulders and rejoices. ⁶ And when he comes home, he calls together his friends and neighbours, saying to them, "Rejoice with me, for I have found my sheep that was lost." ⁷ Just so, I tell you, there will be more joy in heaven over one sinner who repents than over ninety-nine righteous people who need no repentance.

The Parable of the Lost Coin

⁸ 'Or what woman having ten silver coins,^[a] if she loses one of them, does not light a lamp, sweep the house, and search carefully until she finds it? ⁹ When she has found it, she calls together her friends and neighbours, saying, "Rejoice with me, for I have found the coin that I had lost." ¹⁰ Just so, I tell you, there is joy in the presence of the angels of God over one sinner who repents.'

This is the Gospel of the Lord.

Praise be to you O Christ

HOMILY

Intercessions

Intercessions on the passing on of Her Majesty the Queen

Eternal God, our heavenly Father, we bless your holy name for all that you have given us in and through the life of your servant Queen Elizabeth. We give you thanks: for her love of family and her gift of friendship;
for her devotion to this nation and the nations of the Commonwealth;
for her grace, dignity and courtesy;
and for her generosity and love of life.

We praise you for:

the courage that she showed in testing times;
the depth and of her Christian faith;
and the witness she bore to it in word and deed.

We pray for our King
and all the Royal Family,
that you might reassure them of your continuing love
and lift them from the depths of grief
into the peace and light of your presence.

Prayers for the New Academic Year

All **God of mercy,
entrusting into your hands all that you have made
and rejoicing in our communion with all
your faithful people,
we make our prayers through Jesus Christ our
Saviour. Amen.**

The PEACE

The celebrant says

Jesus says:

Peace I leave with you; my peace I give
to you. Not as the world gives do I give
you.

Do not let your hearts be
troubled, neither let them be
afraid.

The peace of the risen Lord be always with you

All **and also with you.**

*The peace is shared and table is prepared with the bread and wine
taken.*

Preparatory Hymn

<http://catholichymn.blogspot.com/2015/08/i-am-the-Bread-of-Life.html>

I am the bread of life.

May all who are called to a place at your table
follow in the way that leads to the unending feast of life.

All **Amen.**

The Lord be with you

All **and also with you.**

Lift up your hearts.

All **We lift them to the
Lord.**

Let us give thanks to the Lord our God.

All **It is right to give thanks and praise.**

It is indeed right,
it is our duty and our joy,
at all times and in all places to
give you thanks and praise, holy

Father, heavenly King, almighty
and eternal God,
through Jesus Christ our Lord.

And now we give you thanks
because through him you have given us
the hope of a glorious resurrection;
so that, although death comes to us all,
yet we rejoice in the promise of eternal life;
for to your faithful people life is changed, not taken
away; and when our mortal flesh is laid aside
an everlasting dwelling place is made ready for us in heaven.

Therefore with angels and archangels,
and with all the company of heaven,
we proclaim your great and glorious name,
for ever praising you and saying:

**All Holy, holy, holy Lord,
God of power and might,
heaven and earth are full of your
glory. Hosanna in the highest.
Blessed is he who comes in the name of the
Lord. Hosanna in the highest.**

All glory be to you, our heavenly Father,
who, in your tender mercy,
gave your only Son our Saviour Jesus Christ
to suffer death upon the cross for our redemption;
who made there by his one oblation of himself once offered
a full, perfect and sufficient sacrifice, oblation and
satisfaction for the sins of the whole world;
he instituted, and in his holy gospel commanded us to
continue, a perpetual memory of his precious death until he
comes again.

Hear us, merciful Father, we humbly pray,
and grant that, by the power of your Holy Spirit,
we receiving these gifts of your creation, this bread and this
wine, according to your Son our Saviour Jesus Christ's holy
institution, in remembrance of his death and passion,
may be partakers of his most blessed body and blood;

who, in the same night that he was betrayed,
took bread and gave you thanks;
he broke it and gave it to his disciples, saying:
Take, eat; this is my body which is given for you;
do this in remembrance of me.

In the same way, after supper
he took the cup and gave you thanks;
he gave it to them, saying:
Drink this, all of you;
this is my blood of the new covenant,
which is shed for you and for many for the forgiveness of
sins. Do this, as often as you drink it,
in remembrance of me.

Praise to you, Lord Jesus:
**Dying you destroyed our death,
rising you restored our life:
Lord Jesus, come in glory.**

Therefore, Lord and heavenly Father,
in remembrance of the precious death and passion,
the mighty resurrection and glorious ascension
of your dear Son Jesus Christ,
we offer you through him this our sacrifice of praise and thanksgiving.
Grant that by his merits and death, and
through faith in his blood,
we and all your Church may receive forgiveness of our sins
and all other benefits of his passion.
Although we are unworthy, through our manifold sins,
to offer you any sacrifice,
yet we pray that you will accept this the
duty and service that we owe.
Do not weigh our merits, but pardon our offences,
and fill us all who share in this holy communion
with your grace and heavenly blessing;
through Jesus Christ our Lord,
by whom, and with whom, and in whom,
in the unity of the Holy Spirit,
all honour and glory be yours, almighty Father,
for ever and ever.

All **Amen**

The Lord's Prayer

The celebrant breaks the consecrated bread.

Every time we eat this bread and drink this cup,
All **we proclaim the Lord's death until he comes.**

AGNUS DEI may be said or sung.

Jesus is the Lamb of God
who takes away the sin of the world.
Blessed are those who are called to his supper.
All **Lord, I am not worthy to receive you,
 but only say the word, and I shall be healed.**

Prayer after Communion

Father in Heaven, whose Church on earth is a sign of your heavenly peace, an image of the new and eternal Jerusalem: grant to us in the days of our pilgrimage that, fed with the living bread of heaven and united in the body of your Son, we may be the temple of your presence, the place of your glory on earth, and a sign of your peace in the world; through Jesus Christ, our Lord.
All **Amen.**

God grant to the living, grace; to
the departed, rest;
to the Church, the King, the Commonwealth,
and all humankind,
peace and concord;
and to us and all his servants, life everlasting;
and the blessing of God almighty,
the Father, the Son, and the Holy Spirit,
be among you and remain with you always.
All **Amen.**

Closing Hymn

Now thank we all our God, with heart and hands and voices,

Announcements

Blessing

Postlude

